

PROPERTY DISCLOSURE

Under Maine Law, certain information must be made available to buyers prior to or during preparation of an offer. This statement has been prepared to assist prospective buyers in evaluating this property. This disclosure is not a warranty of the condition of the property and is not part of any contract between Seller and any Buyer. Seller authorizes the disclosure of the information in this statement to real estate licensees and to prospective buyers of this property. The Seller agrees to provide prompt notice of any changes in the information and this form will be appropriately changed with an amendment date. Inspections are highly recommended.

DO NOT LEAVE ANY QUESTIONS BLANK. STRIKE, WRITE N/A OR UNKNOWN IF NEEDED.

SECTION I – WATER SUPPLY

TYPE OF SYSTEM: Public Private Seasonal n/a ELD Unknown
 Drilled Dug Other n/a ELD

MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water system?

Pump (if any): N/A Yes No Unknown
Quantity: Yes No Unknown
Quality: Yes No Unknown

If Yes to any question, please explain in the comment section below or with attachment.

WATER TEST: Have you had the water tested? Yes No
If Yes, Date of most recent test: _____ Are test results available? .. Yes No
To your knowledge, have any test results ever been reported as unsatisfactory or satisfactory with notation? Yes No
If Yes, are test results available? Yes No
What steps were taken to remedy the problem? n/a

~~IF PRIVATE: (Strike Section if Not Applicable):~~

~~INSTALLATION: Location: _____
Installed by: _____
Date of Installation: _____
USE: _____
Number of persons currently using system: _____
Does system supply water for more than one household? Yes No Unknown~~

Comments: _____

Source of Section I information: owner

Buyer Initials _____ Page 1 of 7 Seller Initials NDJ DT

SECTION II – WASTE WATER DISPOSAL

TYPE OF SYSTEM: Public Private Quasi-Public _____ Unknown

IF PUBLIC OR QUASI-PUBLIC (Strike Section if Not Applicable):

Have you had the sewer line inspected?..... Yes No

If Yes, what results: _____

Have you experienced any problems such as line or other malfunctions? Yes No

What steps were taken to remedy the problem? _____

~~IF PRIVATE (Strike Section if Not Applicable):~~

~~Tank: Septic Tank Holding Tank Cesspool Other: n/a~~

~~Tank Size: 500 Gallon 1000 Gallon Unknown Other: n/a~~

~~Tank Type: Concrete Metal Unknown Other: n/a~~

~~Location: n/a _____ ~~OR~~ Unknown~~

~~Date installed: _____ Date last pumped: _____ Name of pumping company: _____~~

~~Have you experienced any malfunctions? Yes No~~

~~If Yes, give the date and describe the problem: n/a~~

~~Date of last servicing of tank: _____ Name of company servicing tank: _____~~

~~Leach Field: Yes No Unknown~~

~~If Yes, Location: _____~~

~~Date of installation of leach field: _____ Installed by: _____~~

~~Date of last servicing of leach field: _____ Company servicing leach field: _____~~

~~Have you experienced any malfunctions? Yes No~~

~~If Yes, give the date and describe the problem and what steps were taken to remedy: _____~~

~~Do you have records of the design indicating the # of bedrooms the system was designed for? Yes No~~

~~If Yes, are they available? Yes No~~

~~Is System located in a Shoreland Zone? Yes No Unknown~~

Comments: n/a

Source of Section II information: owner

Buyer Initials _____

Seller Initials  _____

SECTION III – HEATING SYSTEM(S)/HEATING SOURCES(S)

Heating System(s) or Source(s)	SYSTEM 1	SYSTEM 2	SYSTEM 3	SYSTEM 4
TYPE(S)	hot water baseboard	(2) heat pump		
Age of system(s) or source(s)	2015	2015/2018		
Name of company that services system(s) or source(s)	Maine Energy	Valley Home Services		
Date of most recent service call	01/04/2021	04/30/2020		
Annual consumption per system or source (i.e., gallons, kilowatt hours, cords)	500+/- gallons	unknown		
Malfunction per system(s) or source(s) within past 2 years	none	none		
Other pertinent information	none	none		

Are there fuel supply lines? Yes No Unknown

Are any buried? Yes No Unknown

Are all sleeved? Yes No Unknown

~~Chimney(s):~~ ^{ELD} Yes No

~~If Yes, are they lined?~~ Yes No Unknown ^{ELD}

~~Is more than one heat source vented through one flue?~~ Yes No Unknown ^{ELD}

~~Had a chimney fire:~~ Yes No Unknown ^{ELD}

~~Has chimney(s) been inspected?~~ Yes No Unknown ^{ELD}

~~If Yes, date:~~ _____

~~Date chimney(s) last cleaned:~~ _____

Direct/Power Vent(s): Yes No Unknown

Has vent(s) been inspected? Yes No Unknown

If Yes, date: n/a ^{ELD}

Comments: n/a

Source of Section III information: owner

SECTION IV – HAZARDOUS MATERIAL

The licensee is disclosing that the Seller is making representations contained herein.

A. UNDERGROUND STORAGE TANKS - Are there now, or have there ever been, any underground storage tanks on the property? Yes No Unknown

~~If Yes, are tanks in current use?~~ Yes No Unknown ^{ELD}

~~If no longer in use, how long have they been out of service?~~ n/a

~~If tanks are no longer in use, have tanks been abandoned according to DEP?~~ Yes No Unknown ^{ELD}

~~Are tanks registered with DEP?~~ Yes No Unknown ^{ELD}

Age of tank(s): n/a Size of tank(s): n/a

Location: n/a

Buyer Initials _____ Page 3 of 7 Seller Initials [Signature] [Signature]

What materials are, or were, stored in the tank(s)? n/a

Have you experienced any problems such as leakage: Yes No Unknown

Comments: n/a

Source of information: owner

B. ASBESTOS — Is there now or has there been asbestos:

As insulation on the heating system pipes or duct work? Yes No Unknown

In the ceilings? Yes No Unknown

In the siding? Yes No Unknown

In the roofing shingles? Yes No Unknown

In flooring tiles? Yes No Unknown

Other: Yes No Unknown

Comments: n/a

Source of information: owner

C. RADON/AIR - Current or previously existing:

Has the property been tested? Yes No Unknown

If Yes: Date: n/a ^{ELD} By: n/a ^{ELD}

Results: n/a

If applicable, what remedial steps were taken? n/a

Has the property been tested since remedial steps? Yes No Unknown

Are test results available? Yes No ^{ELD}

Results/Comments: n/a

Source of information: owner

D. RADON/WATER - Current or previously existing:

Has the property been tested? Yes No Unknown

If Yes: Date: n/a By: n/a

Results: n/a

If applicable, what remedial steps were taken? n/a ^{ELD}

Has the property been tested since remedial steps? Yes No Unknown

Are test results available? Yes No ^{ELD}

Results/Comments: n/a

Source of information: owner

E. METHAMPHETAMINE - Current or previously existing:

Yes No Unknown

Comments: none

Source of information: owner

Buyer Initials _____

Seller Initials MD DT

F. LEAD-BASED PAINT/PAINT HAZARDS — (Note: Lead-based paint is most commonly found in homes constructed prior to 1978)

Is there now or has there ever been lead-based paint and/or lead-based paint hazards on the property?
..... Yes No Unknown Unknown (but possible due to age)

If Yes, describe location and basis for determination: n/a ELD

Do you know of any records/reports pertaining to such lead-based paint/lead-based paint hazards: Yes No

If Yes, describe: n/a

Are you aware of any cracking, peeling or flaking paint? Yes No

Comments: none

Source of information: owner

G. OTHER HAZARDOUS MATERIALS - Current or previously existing:

TOXIC MATERIAL: Yes No Unknown

LAND FILL: Yes No Unknown

RADIOACTIVE MATERIAL: Yes No Unknown

Other: n/a

Source of information: owner

Buyers are encouraged to seek information from professionals regarding any specific issue or concern.

SECTION V — GENERAL INFORMATION

Is the property subject to or have the benefit of any encroachments, easements, rights-of-way, leases, rights of first refusal, life estates, private ways, trails, homeowner associations (including condominiums and PUD's) or restrictive covenants? Yes No Unknown

If Yes, explain: n/a

Source of information: owner

Is access by means of a way owned and maintained by the State, a county, or a municipality over which the public has a right to pass? Yes No Unknown

If No, who is responsible for maintenance? n/a

Road Association Name (if known): n/a

Buyer Initials _____

Seller Initials  _____

Are there any tax exemptions or reductions for this property for any reason including but not limited to: Tree Growth, Open Space and Farmland, Veteran's, Homestead Exemption, Blind, Working Waterfront?.....

Yes No Unknown

If Yes, explain: n/a ELD

Is a Forest Management and Harvest Plan available?..... Yes No Unknown

Is house now covered by flood insurance policy (not a determination of flood zone) Yes No Unknown

Equipment leased or not owned (including but not limited to, propane tank, hot water heater, satellite dish, water filtration system, photovoltaics, wind turbines): Type: n/a ELD

Year Principal Structure Built: 1940

What year did Seller acquire property? 2000

Roof: Year Shingles/Other Installed: 2017

Water, moisture or leakage: yes

Comments: installed new roof with asphalt shingles

Foundation/Basement:

Is there a Sump Pump? Yes No Unknown

Water, moisture or leakage since you owned the property: Yes No Unknown

Prior water, moisture or leakage? Yes No Unknown

Comments: n/a

Mold: Has the property ever been tested for mold? Yes No Unknown

If Yes, are test results available? Yes No

Electrical: Fuses Circuit Breaker Other: _____ Unknown

Has all or a portion of the property been surveyed? Yes No Unknown

~~If Yes, is the survey available? Yes No Unknown ELD~~

Manufactured Housing – Is the residence a:

Mobile Home Yes No Unknown

Modular Yes No Unknown

KNOWN MATERIAL DEFECTS about Physical Condition and/or value of Property, including those that may have an adverse impact on health/safety: none.

Source of Section V information: owner

Buyer Initials _____

Seller Initials MD DT

SECTION VI – ADDITIONAL INFORMATION

n/a

ATTACHMENTS EXPLAINING CURRENT PROBLEMS, PAST REPAIRS OR ADDITIONAL INFORMATION IN ANY SECTION IN DISCLOSURE: Yes No

Seller shall be responsible and liable for any failure to provide known information regarding known material defects to the Buyer.

Neither Seller nor any Broker makes any representations as to the applicability of, or compliance with, any codes of any sort, whether state, municipal, federal or any other, including but not limited to fire, life safety, building, electrical or plumbing.

As Sellers, we have provided the above information and represent that all information is correct. To the best of our knowledge, all systems and equipment, unless otherwise noted on this form, are in operational condition.

Michael J. Turner 1-14-21
SELLER DATE
Michael J. Turner

Deborah A. Turner 1-14-21
SELLER DATE
Deborah A. Turner

SELLER DATE

SELLER DATE

I/We have read and received a copy of this disclosure, the arsenic in wood fact sheet, the arsenic in water brochure, and understand that I/we should seek information from qualified professionals if I/we have questions or concerns.

BUYER DATE

BUYER DATE

BUYER DATE

BUYER DATE

LEAD PAINT DISCLOSURE/ADDENDUM

AGREEMENT BETWEEN Michael J. Turner , Deborah A. Turner (hereinafter "Seller")
AND _____ (hereinafter "Buyer")
FOR PROPERTY LOCATED AT 673 Main Rd N, Hampden, ME 04444-1901

Said contract is further subject to the following terms:

Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

Seller's Disclosure (check one)

(a) Presence of lead-based paint and/or lead-based paint hazards (**check one below**):

_____ Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

(b) Records and reports available to the Seller (**check one below**):

_____ Seller has provided the Buyer with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).

_____ Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

Buyer's Acknowledgment

(c) Buyer has received copies of all information listed above.

(d) Buyer has received the pamphlet Protect Your Family from Lead in Your Home.

(e) Buyer has (**check one below**):

_____ Received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or

_____ Waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

Agent's Acknowledgment

(f) Agent has informed the Seller of the Seller's obligations under 42 U.S.C. 4852(d) and is aware of his/her responsibility to ensure compliance.

Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

Buyer	Date	Seller <u>Michael J. Turner</u>	Date
Buyer	Date	Seller <u>Deborah A. Turner</u>	Date
Buyer	Date	Seller	Date
Buyer	Date	Seller <u>Edythe Dyer</u>	Date <u>1/14/2021</u>
Agent	Date	Agent <u>Edythe Dyer</u>	Date



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REALTOR®
ERA Dawson
Edythe Dyer

Bradford Company, 417 Main Street Bangor ME 04401

Produced with zipForm® by zipLogix 18070 Fifteen Mile Road, Fraser, Michigan 48026 www.zipLogix.com

Phone: (617)794-4667

Fax:



Turner Sports

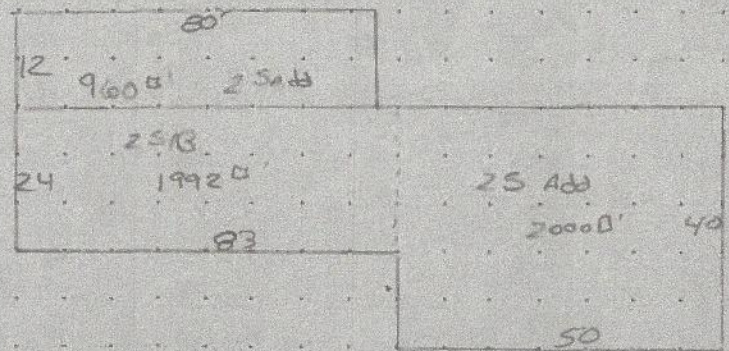
TOWN OF HAMPDEN

MAP 20 LOT 51A

ACCOUNT NO. 1806

BUILDING RECORD

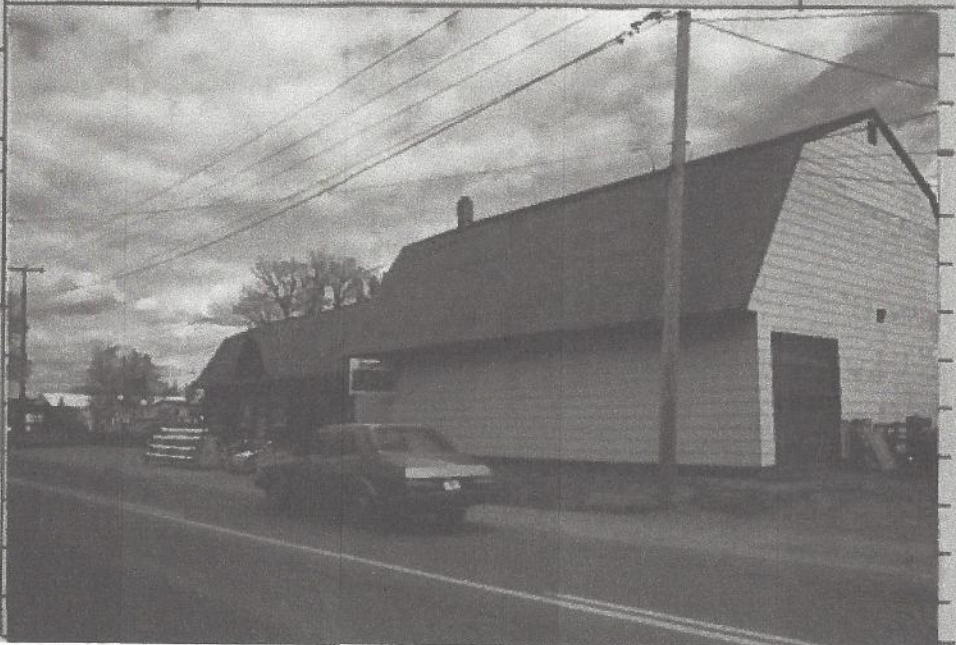
OCCUPANCY CODE	037	045	Upstairs has
NO. OF DWELLINGS UNITS	01	01	one apartment
BUILDING CLASS/QUALITY			and storage
5. Rigid Frame 4. Frame 3. Masonry 2. Rein Conc. 1. Struct Steel	4 3	4 3	
GRADE FACTOR	1.00	1.00	
EXTERIOR WALLS			
1. Brick/Stone 2. Conc. Block 3. Concrete 4. Wood 5. Stucco	4	4	
6. Comp. 7. Al/Vinyl 8. Steel 9. Other			
STORIES/HEIGHT	01 03	02 10	
GROUND FLOOR AREA	2952	2000	=4952
PERIMETER UNITS/FL.	211	156	
HEATING/COOLING			
11. Electric Baseboard 12. Wall Heaters 13. Forced Warm Air 14. Hot Water 15. Space Heaters/Radiant 16. Steam W/Boiler 17. Steam/No Boiler 18. Ventilation 19. Wall/Fr. Furnace 21. Package A.C. 22. Warm/Cool Air 23. Hot/Chilled Water 24. Heat Pump 25. Indiv. Heat Pump 26. H.V.A.C.	14	14	
YEAR BUILT Est (✓)	1940	1940	
YEAR REMODELED ()			
CONDITION			
1. Poor 3. Avg. - 6. Good 2. Fair 4. Avg. 7. V Good 5. Avg. + 8. Excel.	5	5	
PERCENT GOOD			
Physical	100	100	
Functional	100	100	
Economic	100	100	
ENTRANCE CODE			
1. Inspect. 4. Vacant 2. Refused 5. Estim. 3. Info Only 6. Ext			6
INFO. CODE			
1. Owner 4. Agent 2. Relative 5. Estimate 3. Tenant 6. Other			6
DATE INSP.			05/19/05



No./Date	Description	Date Insp.
06-18/12-28-05	Sign 4'x6'	

ADDITIONS, OUTBUILDINGS & IMPROVEMENTS							CODES	
TYPE	YEAR	EST ()	UNITS	GRADE	COND.	PERCENT GOOD		1. 1S Fr 2. 2S Fr 3. 3S Fr 4. 1 1/2S Fr 5. 1 3/4S Fr 6. 2 1/2S Fr
						Phys.	Funct.	
029	00000	()	2952	91.00	9	00%	00%	Add 10 for Masonry
		()						21. OFF
		()						22. EFP
		()						23. Garage
		()						24. Shed
		()						25. Bay Window
		()						26. Overhang
		()						27. Unf. Bsmt.
		()						28. Unf. Attic
		()						29. Fin. Attic
		()						Add 20 for 2 Story
		()						61. Carport
		()						62. Patio
		()						349. Swimming Pool
		()						64. Tennis Court
		()						65. Stable w/Loft
		()						66. Greenhouse
		()						67. Natatorium
		()						68. Wood Deck
		()						69. Jacuzzi

NOTES:



TURNER, MICHAEL J
TURNER, DEBORAH A
127 STARLIGHT DRIVE
BREWER ME 04412

B2536P155 B2548P72 B9996P155
Previous Owner
GOLDING ENTERPRISES

673 MAIN ROAD N
HAMPDEN ME 04444
Sale Date: 7/18/2005

Property Data

Neighborhood	57 Commercial Servc
Tree Growth Year	0
X Coordinate	0
Y Coordinate	0
Zone/Land Use	33 CommercialServc
Secondary Zone	

Topography	1 Level
1.Level	4.Below St
2.Rolling	5.Low
3.Above St	6.Swampy
Utilities	1 All Public
1.Public	4.Dr Well
2.Water	5.Dug Well
3.Sewer	6.Septic
Street	1 Paved
1.Paved	4.Proposed
2.Semi Imp	5.
3.Gravel	6.
	7.
	8.
	9.None

Sale Date	7/18/2005
Price	265,000
Sale Type	2 Land & Blding
1.Land	4.MOHO
2.L & B	5.Other
3.Blding	6.
Financing	9 Unknown
1.Convent	4.Seller
2.FHA/VA	5.Private
3.Assumed	6.Cash
Validity	1 Arms Length Sale
1.Valid	4.Split
2.Related	5.Partial
3.Distress	6.Exempt
Verified	7.Family
1.Buyer	4.Agent
2.Seller	5.Pub Rec
3.Lender	6.MLS
	7.Other
	8.Other
	9.Confiden

Assessment Record

Year	Land	Buildings	Exempt	Total
2007	27,900	230,700	0	258,600
2008	27,900	230,700	0	258,600
2009	27,900	230,700	0	258,600
2010	27,900	230,700	0	258,600
2011	27,900	230,700	0	258,600
2012	27,900	230,700	0	258,600
2013	27,900	230,700	0	258,600
2014	27,900	230,700	0	258,600
2015	27,900	230,700	0	258,600
2016	28,000	231,000	0	259,000
2017	28,000	231,000	0	259,000
2018	27,900	230,700	0	258,600
2019	27,900	230,700	0	258,600
2020	28,700	231,600	0	260,300

Land Data

Front Foot	Type	Effective		Influence		Influence Codes
		Frontage	Depth	Factor	Code	
11.Regular Lot				%		1.Unimproved
12.Delta Triangle				%		2.Excess Ftg
13.Nabla Triangle				%		3.Topography
14.Rear Land				%		4.Size/Shape
15.Miscellaneous				%		5.Access
				%		6.Restriction
				%		7.Cornr Jnt
				%		8.View/Environ
				%		9.Fract Share
Square Foot						Acres
16.Regular Lot				%		30.Rear Land 3
17.Secondary Lot				%		31.Crop/Blueberry
18.Excess Land				%		32.Orchard/Hortic
19.Condominium				%		33.Pasture
20.Miscellaneous				%		34.Softwood F&O
				%		35.Mixed Wood F&O
Fract. Acre						Acres
21.Improv/Site/Fra	24			100	%	36.Hardwood F&O
22.Baselt (Fract)				0	%	37.Softwood TG
23.Misc (Fract)				%		38.Mixed Wood TG
Acres				%		39.Hardwood TG
24.Improved Site				%		40.Wasteland
25.Baselt				%		41.Open Space Lan
26.Frontage 1				%		42.Mobile Home SI
27.Frontage 2				%		43.Condo Site
28.Rear Land 1				%		44.River Frnt
29.Rear Land 2				%		45.River Frnt
				%		46.River Frnt

Total Acreage 0.39

Hampden

Notes:

Inspection Witnessed By:

X

Hampden

Map Lot 20-0-051-A

Account 1806

Location 673 MAIN RD NO

Card 1 Of 1 1/12/2021

Occupancy Code	37 Retail Store	65 Stor Warehouse
No. of Dwelling Units	1	1
Building Class/Quality	4 Wood Frame	4 Wood Frame
1.Steel	1.Low Cost	3 Good
2.Rein Conc	2.Average	
3.Masonry	3.Good	
4.Wood Frm	4.Excellent	
5.Rigid Frm		
Grade Factor	1.00	1.00
Exterior Walls	4 Wood Siding	4 Wood Siding
1.Br/St	6.Compos	
2.C Block	7.Vinyl	
3.Concrete	8.Steel	
4.Wood	9.Other	
5.Stucco		
Stories/Height	1 8	2 10
Ground Floor Area	2,952	2,000
Perimeter Units/Ft	211	156
Heating/Cooling	14 Hot Water/Radiant	14 Hot Water/Radiant
11.Elec BB	19.Wall/Ft	
12.Wall	20.HeatCoo	
13.FWA	21.Package	
14.HW/R	22.W/C Air	
15.Space	23.H/C Wat	
16.Steam w	24.HeatPum	
17.Steam N	25.Ind He	
18.Vent	26.HVAC	
Year Built	1940	1940
Year Remodeled	0	0
Condition	5 Above Average	5 Above Average
1.Poor	6.Good	
2.Fair	7.Very Good	
3.Below Ave	8.Excellent	
4.Average	9.Same	
5.Above Ave		
Physical % Good	0	0
Functional % Good	100	100
Economic % Good		100



Entrance Code	
1.Interior	6.External
2.Refusal	7.
3.Informed	8.
4.Vacant	9.
5.Estimate	
Information Code	
1.Owner	6.Other
2.Relative	7.
3.Tenant	8.
4.Agent	9.
5.Estimate	

Date Inspected

Additions, Outbuildings & Improvements									
Type	Year	Units	Grade	Cond	Phys.	Func.	Sound Value		
29 Finished Attic	0	2952	9 100	9	0 %	0 %		1.One Story Fram	
					%	%		2.Two Story Fram	
					%	%		3.Three Story Fr	
					%	%		4.1 5 Story Fram	
					%	%		5.1 75 Story Fra	
					%	%		6.2 5 Story Fram	
					%	%		21.Open Frame Por	
					%	%		22.End Frame Por	
					%	%		23.Frame Garage	
					%	%		24.Frame Shed	
					%	%		25.Frame Bay Wind	
					%	%		26.15Fr Overhang	
					%	%		27.Unfin Basement	
					%	%		28.Unfinished Att	
					%	%		29.Finished Attic	

N O T
A N
O F F I C I A L
C O P Y

N O T
A N
O F F I C I A L
C O P Y

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A N
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C O P Y

N O T
A N
O F F I C I A L
C O P Y

Golding Enterprises, a corporation with a place of business in Hampden, Penobscot County, State of Maine, for consideration paid, grants to **Michael J. Turner** and **Deborah A. Turner** both of Brewer, Penobscot County, State of Maine, as joint tenants, with QUITCLAIM COVENANT, a certain lot or parcel of land, with any improvements thereon, situated in the Town of Hampden, County of Penobscot, State of Maine, bounded and described as follows:

Beginning at a bolt on the generally southeasterly side of New County Road marking the northeasterly corner of the parcel of land excepted and reserved from the "First Parcel" described in the deed from Edward J. Hughes to Hughes Bros., Inc. dated August 25, 1971 and recorded in Volume 2224, Page 181 of the Penobscot County Registry of Deeds (said excepted and reserved parcel being seventy (70) feet in width along the generally southeasterly side of said New County Road and extending in depth eighty-three (83) feet to the center of a brook; said excepted and reserved parcel being now or formerly owned or occupied by Lawrence E. Cox and being hereinafter referred to as land of Cox); thence North fifty-five degrees fifteen minutes East (N 55° 15' E) by and along the southeasterly sideline of said New County Road three hundred forty-six and eighty-one hundredths (346.81) feet, more or less, to an iron bolt marking the most northeasterly corner of the "Second Parcel" described in the aforesaid deed from Edward J. Hughes to Hughes Bros., Inc. and the northwesterly corner of land now or formerly owned or occupied by Kathleen and Margaret Foley; thence South forty-three degrees East (S 43° E) by and along the northeasterly line of said "Second Parcel" in said deed from Edward J. Hughes to Hughes Bros., Inc. four hundred fifty-three and forty hundredths (453.40) feet to an iron bolt; thence South thirty-six degrees thirty minutes West (S 36° 30' W) four hundred nineteen and fifty-three hundredths (419.53) feet to an iron bolt on the southwesterly line of said "First Parcel" described in said deed from Edward J. Hughes to Hughes Bros., Inc.; thence North forty-three degrees West (N 43° W) by and along the southwesterly line of the said "First Parcel" described in said deed from Edward J. Hughes to Hughes Bros., Inc., five hundred six and sixty-six hundredths (506.66) feet, more or less, to the center of a brook and the southwesterly corner of said lot of Cox; thence generally easterly but always by and the center of said brook (said center of said brook being in common with the southeasterly line of said land of Cox) seventy (70) feet to the southeasterly corner of

said land of Cox; the north forty-three degrees West (N 43° W) by and along the northeasterly line of said land of Cox eighty-three (83) feet, more or less, to the point of beginning. O F F I C I A L O F F I C I A L

C O P Y C O P Y

The following conveyance is made SUBJECT TO the following:

N O T N O T

1. Easement conveyed to the State of Maine by deed dated January 31, 1979 and recorded in Volume 2956, Page 195 of the said Registry. A L
2. Rights acquired by the Town of Hampden by Notice of Intent to Layout and Establish Route of Easements dated April 14, 1982 and recorded in Volume 3272, Page 11; and Order of Condemnation dated April 23, 1982 and recorded in Volume 3274, Page 141 of the said Registry;
3. Sewer Easement rights conveyed to the Town of Hampden by deed dated March 4, 1982 and recorded in Volume 3274, Page 204 of the said Registry; and
4. Notice of Layout and Taking by the State of Maine Department of Transportation dated January 28, 2004 and recorded in Volume 9190, Page 149 of the said Registry.

C O P Y C O P Y

The above described premises being the same premises conveyed to Golding Enterprises by deed of Richard A. Golding, Richard A. Golding, II and Peter E. Golding dated April 22, 1975 and recorded in Volume 2548, Page 72 of the Penobscot County Registry of Deeds.

Subject to all easements, covenants or restrictions of record.

Grantees' address: 127 Starlight Drive, Brewer, Maine 04412.

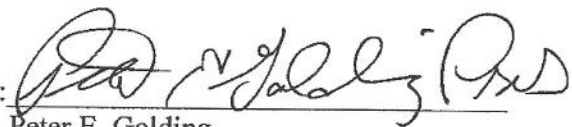
IN WITNESS WHEREOF, Golding Enterprises, Inc. has caused this instrument

to be signed and sealed by its duly authorized President this 18 day of July, 2005.

Witness:

GOLDING ENTERPRISES



By: 
Peter E. Golding
Its: President

PROPERTY LOCATED AT: **673 Main Rd N, Hampden, ME 04444-1901**
