### PROPERTY DISCLOSURE

(Non-Residential Properties)

TO BE DELIVERED TO BUYERS PRIOR TO OR DURING PREPARATION OF OFFER Parsonage Street Winterport PROPERTY LOCATED AT: SECTION I. UNDERGROUND STORAGE TANKS To the best of Seller's knowledge (check one): No underground storage facility for the storage of oil or petroleum products exists on the premises. An underground oil storage facility exists on the premises which is subject to regulation by the Maine Department of Environmental Protection under 38 M.R.S.A. §561, et seq., State of Maine . The underground facility has has not been Registration No. abandoned in place. SECTION II. HAZARDOUS MATERIALS Pursuant to the Rules of the Maine Real Estate Commission, Licensee discloses that the Seller is making no representations regarding current or previously existing known hazardous materials on or in the Real Estate described above, except as follows: No exceptions (attach additional sheets as necessary) Buyer is encouraged to seek information from professionals regarding any specific hazardous material issue or concern. SECTION III. MATERIAL DEFECTS Material defects pertaining to the physical condition of the property: None Known (attach additional sheets as necessary)

| PROPERTY LOCATED AT: |
|----------------------|
|----------------------|

|   | SECTION IV. ROA                         | AD MAINTENANCE              |                                |
|---|---|-----------------------------|--------------------------------|
| has a right to pass?                                  | *************************************** |                             |                                |
| If No, who is responsible                             | for maintenance?                        |                             |                                |
| Road Association Name                                 | (if known):                             |                             |                                |
| The Seller agrees to provappropriately changed with a |   | changes in the information  | ation and this form will be    |
| Seller  | 8-15-d\<br>Date                         | Seller                      | Date                           |
| Seller  | Date                                    | Seller                      | Date                           |
| The undersigned hereby ack purchase the Real Estate.  | nowledge receipt of this P              | roperty Disclosure prior to | the preparation of an offer to |
| Buyer   | Date                                    | Buyer                       | Date                           |
| Buyer   | Date                                    | Buyer                       | Date                           |





| Map Lot U01-135                          | Account 1413 | Location         | ion 14 PARSONAGE ST                     | ST                 |             | Card                     | 1<br>Q    | 1 8         | 8/03/2021                 | ļ       |
|--|--------------|------------------|---|--------------------|-------------|--------------------------|-----------|-------------|---------------------------|---------|
| CORNERSTONE REAL ESTATE LLC              |              | <b>В</b>         | Property Data                           |                    | A           | <b>Assessment Record</b> | t Record  |             |                           |         |
| 73 HUGHES BOULEVARD                      |              | Neighborhood     | SO MAIN STREET                          | Year               | Land        | 8                        | Buildings | Exempt      | Total                     | aj      |
| HAMPDEN ME 04444                         |              |                  |   | 2009               | 25,         | 25,000                   | 79,400    |             | 10                        | 104,400 |
|  |              | Tree Grawth Year | ear 0                                   | 0100               | 35          | 25,000                   | 79 400    |             | -<br>-                    | 104 400 |
|  |              | X Coordinate     | 0                                       | WOAN.              | נין         | 8                        | 2011      |             |                           | 3       |
| B4132P345                                |              | Y Coordinate     | 0                                       | 2011               | 25,         | 25,000                   | 79,400    |             | 0                         | 104,400 |
| Previous Owner                           |              | Zone/Land Use    | 12 VILLAGE                              | 2012               | 25,         | 25,000                   | 79,400    |             | 0 10                      | 104,400 |
| HERSEY, JOHN C.                          |              | Courseling Trees | 9                                       | 2013               | 25,         | 25,000                   | 79,400    |             | 11 0                      | 104,400 |
| PO BOX 421                               |              | and the second   | ¥                                       | 2014               | 25,         | 25,000                   | 79,400    |             | 0 14                      | 104,400 |
| WINTERPORT ME 04496                      |              | Topography       | 2 Rolling                               | 2015               | 25,         | 25,000                   | 79,400    |             | 0 10                      | 104,400 |
| Sale Date: 12/2//2016<br>Previous Owner  |              | 1.Level          | 4. Below St 7. Steep                    | 2016               | 722         | 25,000                   | 79,400    |             | 0 16                      | 104,400 |
| EMERTON, ANNA M.                         |              | 2.Rolling        |   | 2017               | 25,         | 25,000                   | 79,400    |             | 0 10                      | 104,400 |
| 7C >Ca C a                               |              | Utilities        | 1                                       | 2018               | 25,         | 25,000                   | 79,400    |             | 0 10                      | 104,400 |
| WINTERPORT ME 04496                      |              |                  |   | 2019               | 75,         | 25,000                   | 79,400    |             | 0 10                      | 104,400 |
| Sale Date: 3/20/2008                     |              | 2.Water          | _                                       | 2020               | 75,         | 25,000                   | 79,400    |             | 0 10                      | 104,400 |
|  |              |                  | 6.Septkc 9.None                         | 2021               | 25,         | 25,000                   | 79,400    |             | 0 10                      | 104,400 |
|  |              | Speet            | Daned T                                 | 2022               | 27,500      | 005                      | 87,300    |             | 0                         | 114,800 |
|  |              | 1.Paved          | 78                                      |                    |             | Land Data                | ata       |             |                           |         |
|  |              | 2 Count Imp      | 5.Private 8.                            | Front Foot         |             | Effective                | -         | Influence   | Influence                 | nce     |
|  |              | J.Gardi          |   | ;                  | Type        | Frontage De              | Į.        | or Code     | Codes                     | S       |
| Inspection Witnessed By:                 |              | ALIP DING USE    |   | 11. Regular Lot    |             |                          |           | F &         | 2.Excess Frtg             |         |
|  |              |                  | Sale Data                               | 13.Nabla Trlangle  |             |                          |           | *           | 3.Topography              |         |
|  | i            | 100              | *************************************** | 14.Rear Land       |             |                          |           | 8           | 4.Size/Shape              |         |
| ×  | Date         | Sale: Ualte      | 104 400                                 | <u>1</u>           |             |                          |           | 8 8         | 5.Access<br>6.Restriction |         |
| No./Date Description                     | Date Insp.   | Cale Time        | 2 tand E Buildings                      | 1                  |             |                          |           | *           | 7.Corner/Locatto          | qq      |
|  |              | 1 land           | 4 Mobile 2                              | Square Foot        |             | Square Feet              | et        |             | 8.View/Environ            | g.      |
| en e |              | 2.L.B.B          |   | 16.Regular Lot     |             |                          |           | *           | 9.Fract Share             | a. ¥    |
|  |              | 3.Building       | ę.                                      | 17.Secondary Lat   |             |                          |           | <b>\$</b> 3 | 30.Rear 21+               |         |
|  |              | Financing        | 9 Unknown                               | 18.Excess Land     |             |                          |           | 7 8         | 31,Tillable 1             |         |
|  |              | 1.Convent        | 4.Selker 7.                             | 20 Back Land       |             |                          |           | 8           | 32.0pen Space             | ge I    |
| Notes:                                   |              | 2.FHA/VA         | 5.Private 8.                            | Contract Part      |             |                          |           | %           | 33.GRAVEL PIT             | ᇤ       |
|  |              | 3.Assumed        | 6.Cash 9.Unknown                        |                    |             |                          |           | \$          | 34.Fasture 1              | ₹       |
|  |              | Validity         | 1 Arms Length Sale                      | Fract. Acre        |             | Acreage/Sites            |           |             |                           | 5       |
|  |              | 1.Valid          | 4.Soilt 7.Renovate                      | 21. Homesite (Frac | 17          |                          | 0.81 100  | - 1         |                           |         |
|  |              | 2.Related        | =                                       | 23.Msc (Fract)     |             |                          |           | \$ %        | - 38.Mixed Wood           | 78      |
|  |              | 3.Distress       | 6.Exempt 9.                             | Acres              |             |                          |           | * *         | 39.Hardwood               |         |
|  |              | Vertiled         | 5 Public Record                         | 24.Homesite        |             |                          |           | *           | 40. Washealto             | 30      |
|  |              | 1.Buyer          | 4.Agent 7.Family                        | 25.Tower site      |             |                          |           | *           | 42. Mobile Home Si        | 175     |
|  |              | 2.Seller         | u                                       | 20. rrantage 1     |             |                          | _         | - %         | 43.GOLF COURSE HO         | RSE HO  |
|  |              | 3.Lender         | 6.MLS 9.                                | 28.Rear Land 1-18  |             | Total Acresce            |           |             | 44.SUBDIV COST            | F2 .    |
| Winterport                               |              |                  |   | 29.Rear Land 11-2  | <del></del> |                          |           |             | 46.SITE IMPROVEME         | OVEME   |

Winterport 1:03 PM

# RE Account 1413 Detail as of 08/03/2021

08/03/2021 Page 1

Name: CORNERSTONE REAL ESTATE LLC

Location: 14 PARSONAGE ST Acreage: 0.81 Map/Lot: U01-135

Book Page: B4132P345

2022-1 Period Due: 1) 863.87 2) 863.87 

 Land:
 27,500

 Building:
 87,300

 Exempt
 0

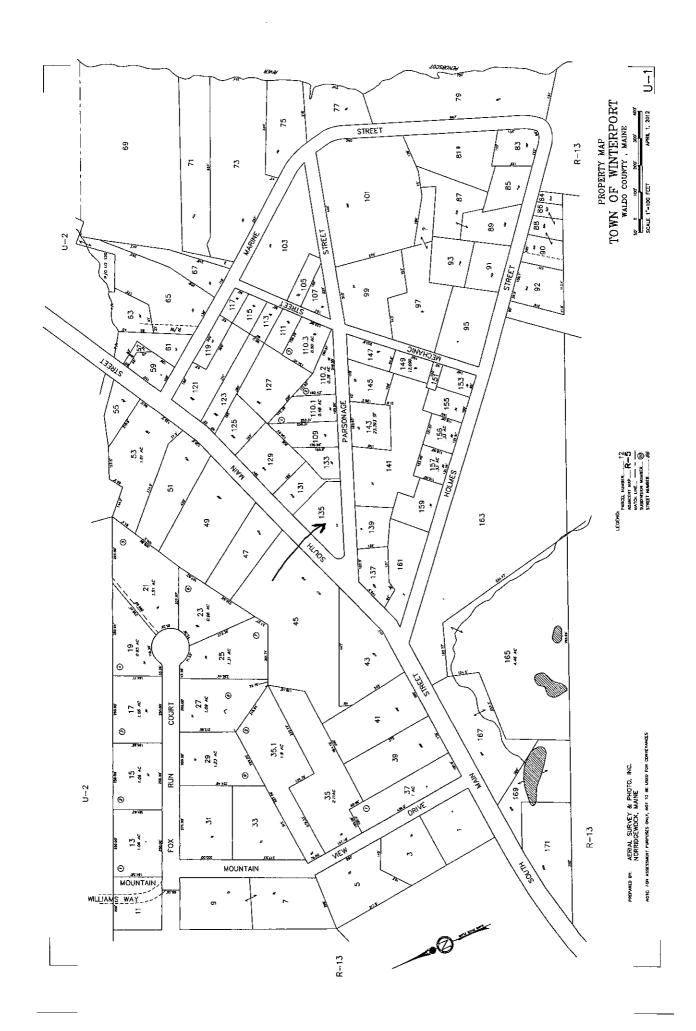
 Total:
 114,800

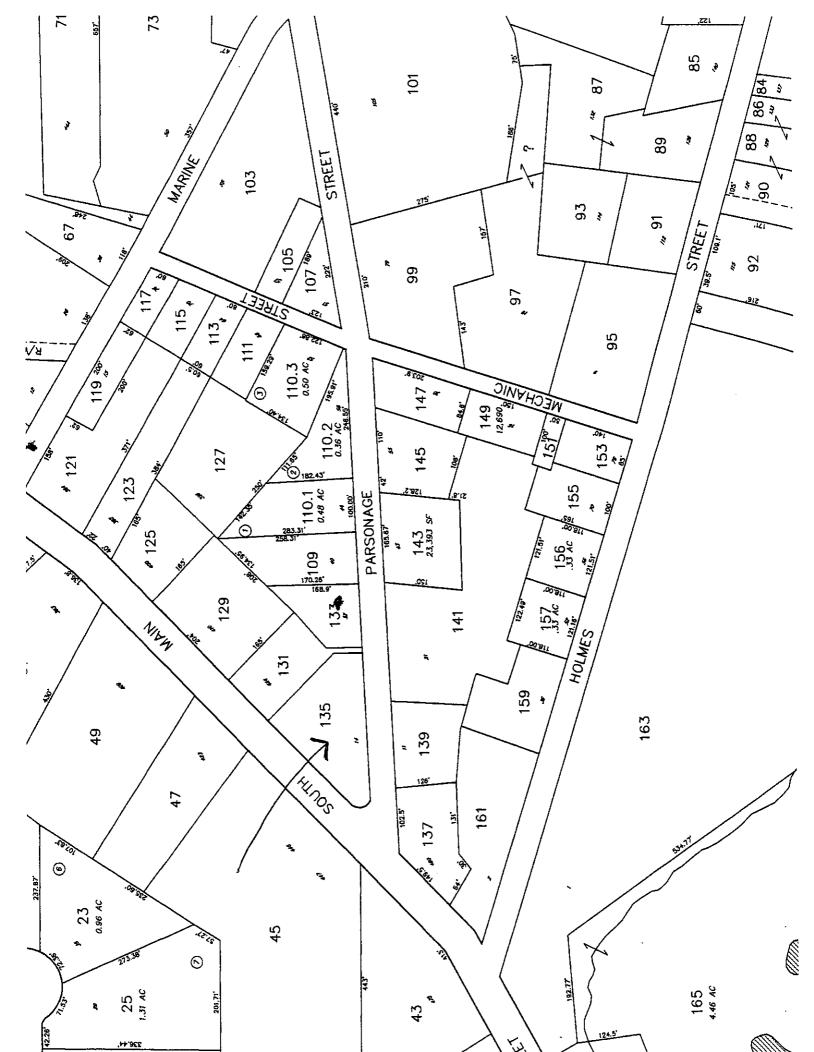
Ref1: B 4132 P 345

Mailing 73 HUGHES BOULEVARD Address: HAMPDEN ME 04444

| Year                 | Date        | Reference | PС | Principal | Interest | Costs | Total    |
|----------------------|-------------|-----------|----|-----------|----------|-------|----------|
| 2022-1 R             |             |           |    | 1,727.74  | 0.00     | 0.00  | 1,727.74 |
| 2021-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 2020-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 2019-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 2018-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 2017-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 2016-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 2015-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 2014-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 2013-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 2012-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 2011-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 2010-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 200 <del>9-1</del> R |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 2008-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 2007-1 L             | *           |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 2006-1 L             | *           |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 2005-1 L             | *           |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 2004-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 2003-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| <b>2002-1</b> R      |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 2001-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 2000-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 1999-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 1998-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 1997-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 1996-1 R             |             |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| 1995-1 L             | *           |           |    | 0.00      | 0.00     | 0.00  | 0.00     |
| Account Totals       | as of 08/03 | 3/2021    | -  | 1,727.74  | 0.00     | 0.00  | 1,727.74 |

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.





Doc#: 12527
Book: 4132 Page: 345
WALDO SS: Received Dec 29,2016 09:12A
Attest:Stacy L. Grant Register of Deeds

# QUITCLAIM DEED WITH COVENANT

JOHN C. HERSEY of Hampden, Penobscot County, Maine, for consideration paid, grants to CORNERSTONE REAL ESTATE LLC, a Maine limited liability company with a principal place of business in Hampden, Penobscot County, Maine, with a mailing address of 73 Hughes Blvd., Hampden, ME 04444, with quitelaim covenant, the land in Winterport, Waldo County, Maine, described as follows:

Beginning on the South side of Main Street in said Winterport, at the corner of the former School House Lot, so-called, now or formerly owned by the American Legion Argonne Post No. 138; thence westerly to the corner of Parsonage Street; thence southeasterly by said Parsonage Street to the Parsonage Lot, so-called, now or formerly owned by John E. Bolan; thence northeasterly by said Parsonage Lot to the former School House Lot, so-called; thence northerly by said School House Lot to the point of beginning.

SUBJECT TO State of Maine, Department of Transportation Notice of Layout and Taking dated June 4, 1997 and recorded Volume 1802, Page 177 of the Waldo County Registry of Deeds.

For Grantor's source of title, reference may be had to the deed from Anna M. Emerton to John C. Hersey dated March 20, 2008, recorded in the Waldo County Registry of Deeds at Book 3198, Page 130.

IN WITNESS WHEREOF, John C. Hersey has hereunto set his hand and seal this and day of

Personally appeared the above named John C. Hersey and asknowledged before me the

Personally appeared the above named John C. Hersey, and acknowledged before me the foregoing instrument to be his free act and deed.

Notary Public/Attorney at Law

Print or type name as signed

#### WINTERPORT WATER DISTRICT

P. O. Box 128, Winterport, Maine 04496 (207) 223-5028

#### PWSID 0091640

#### 2020 ANNUAL CONSUMER CONFIDENCE REPORT

#### INTRODUCTION

The Federal Safe Drinking Water Act requires all community water systems to distribute an annual water quality report to its customers. This is the 2020 annual water quality report of the Winterport Water District, which covers the period from January 1, 2020 through December 31, 2020. This annual report is intended to provide you with important information about your drinking water. We know that you count on the Winterport Water District for a safe and reliable supply of water everyday, and we are committed to providing the highest quality of service to you. We are pleased to report that there were no violations in 2020.

#### WATER QUALITY

The Safe Drinking Water Act mandates that the State of Maine, along with the Environmental Protection Agency (EPA), establish and enforce minimum drinking water quality standards. These standards set limits on certain biological, radioactive, organic, and inorganic substances sometimes found in drinking water. The limits set on these substances are known as Maximum Contaminant Levels (MCL's). Two types of standards have been established. Primary Standards set required levels of drinking water quality to protect your health. Secondary Standards provide guidelines regarding the taste, odor, color, and other aesthetic aspects of your drinking water, which do not present a health risk. The District's water quality is within the levels established by EPA and the State of Maine for all Primary Standards.

Responsibility for maintaining water quality resides with the Winterport Water District's staff. The operators are licensed by the State of Maine Department of Health and Human Services. We ensure that your water is safe through regular total coliform testing and chlorine residual monitoring. These tests are conducted by the Maine State Health and Environmental Testing Laboratory and the Winterport Water District.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a human health risk. Contaminants that may be present in source water include: (1) microbial contaminants, such as viruses and bacteria, which may come from sewage or wildlife; (2) inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, or farming; (3) pesticides and herbicides, which may come from a variety of sources such as agriculture, stormwater runoff, and residential uses and (4) organic chemical contaminants, including synthetic and volatile organic chemicals, which can come from gas stations, runoff, and septic systems. Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons, such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791) or online at: https://www.epa.gov/ccr/forms/contact-us-about-consumer-confidence-reports

Table 1 lists regulated testing conducted by the Winterport Water District for which results were obtained in 2020. The most recent result is also included for contaminants, which are not tested annually. All other tested and regulated drinking water contaminants were below detection levels. This testing is required by the State of Maine Drinking Water Program (DWP) and must be reported to all customers on an annual basis:

TABLE 1: 2020 REQUIRED WINTERPORT WATER DISTRICT TESTING RESULTS

| CONTAMINANT  | DATE                 | WINTERPORT<br>RESULTS                        | EPA<br>LIMIT            | EPA GOAL                 | SOURCE   |
|--|----------------------|--|-------------------------|--------------------------|--|
| and the state of t | an Charles States    | MICE AND | CROBIOLOG               | ICAL                     |  |
| Total Coliform   | Quarterly<br>Testing | 0<br>Positive Results                        | 1<br>Positive<br>Result | 0<br>Positive<br>Results | Naturally present in the environment.  |
|  |                      |  | INORGANIC               | S                        | A A LOOK TO THE REAL PROPERTY OF THE PARTY O |
| Barium   | 5/20/2019            | 2.2 ppb                                      | 2,000 ppb               | 2,000 ppb                | Erosion of natural deposits.   |
| Chromium   | 5/20/2019            | 2.7 ppb                                      | 100 ppb                 | 100 ppb                  | Erosion of natural deposits.   |
| Fluoride   | 5/5/2020             | 0.6 ppm                                      | 4 ppm                   | 4 ppm                    | Water additive for teeth.  |
| Nitrate  | 4/7/2020             | 1.1 ppm                                      | 10 ppm                  | 10 ppm                   | Erosion of natural deposits.   |
| Copper 90 <sup>th</sup><br>Percent Value   | Summer<br>2018       | 0.17 ppm                                     | 1.3 ppm                 | 1.3 ppm                  | Corrosion of household plumbing systems.   |
| Lead 90 <sup>th</sup><br>Percent Value   | Summer<br>2018       | 0.6 ppb                                      | 15 ppb                  | 0 ppb                    | Corrosion of household plumbing systems.   |
|  | DIS                  | INFECTANTS A                                 | ND DISINFE              | TION BYPRO               | DUCTS  |
| Total Trihalomethanes  | Summer<br>2020       | l ppb  | 80 ppb                  | 0 ppb                    | Byproduct of drinking water chlorination.  |
| Chlorine Residual  | Daily<br>Testing     | 0.61 ppm<br>(0.28-1.06 ppm)                  | 4.0 ppm                 | 4.0 ppm                  | Drinking water chlorination  |

#### Definitions:

- Maximum Contaminant Level (MCL): The highest level of a contaminant that is allowed in drinking water.
- Maximum Contaminant Level Goal (MCLG): The level of a contaminant in drinking water below which
  there is no known or expected risk to health.
- Running Annual Average (RAA): The Average of all monthly or quarterly samples for the last year at all sample locations.
- Action Level (AL): The concentration of a contaminant that, if exceeded, triggers treatment or other requirements that a water system must follow.
- Maximum Residual Disinfectant Level (MRDL): The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- Maximum Residual Disinfectant Level Goal (MRDLG): The level of a drinking water disinfectant below
  which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of
  disinfectants to control microbial contaminants.

#### Units:

ppm = parts per million or milligrams per liter (mg/L). pos = positive samples. ppb = parts per billion or micrograms per liter ( $\mu$ g/L).

#### Notes:

- 1) Total Coliform Bacteria: Reported as the highest monthly number of positive samples.
- 2) Fluoride: Fluoride levels must be maintained between 0.5 to 1.2 ppm, for those water systems that fluoridate the water. Winterport adds fluoride.
- 3) Lead/Copper: Action levels (AL) are measured at consumer's tap. 90% of the tests must be equal to or below the action level.
- 4) Nitrate: Nitrate in drinking water at levels above 10 ppm is a health risk for infants of less than six months of age. High nitrate levels in drinking water can cause blue baby syndrome. Nitrate levels may rise quickly for short periods of time because of rainfall or agricultural activity. If you are caring for an infant, you should ask advice from your health provider.
- 5) TTHM: Total Trihalomethanes (TTHM) are formed as a by-product of drinking water chlorination. This chemical reaction occurs when chlorine combines with naturally occurring organic matter in water.

## Improvements made @ 14 Parsonage Street since purchase

- Driveway
- Front doors
- Basement door
- Stone work gardens
- Porch and steps
- Roof
- Skylights
- Siding
- Northeast basement wall
- Replaced windows
- Replaced basement windows
- Furnace
- Gas heater in laundry room
- Hot water tank 2020
- Wall mounted AC unit
- Gas insert in living room
- Rewired electrical
- Replaced all water pipes, include supply from street
- New washer room pipes, drain and electrical 2020
- New flooring throughout
- Removal of trees and stumps behind house
- New refrigerator and electric stove 2020

| General Information  |   |                                 |                        |                  |                      |  |
|--|---|---------------------------------|------------------------|------------------|----------------------|--|
| Listing Member Lee   | AULOR                                     | Co-listing Member               |                        |                  |                      |  |
| Parent/Child Options  This is a regular listing or a parent listin  This is a child listing. MLS number of p | I ICISA MOIN EL                           | si dential                      | + Canan                | exclap           |                      |  |
| Address Information  |   |                                 |                        |                  |                      |  |
| Street# / Pre-Direction*   | Street Name                               | Street Type*                    | Street Direction*      | Unit #           | Primary Use*         |  |
| County* WALDU  | Town Winterport                           | State/Province*                 | Zip Code*<br>O 4496    | Zip +4           | Tax ID               |  |
| Location Information   |   |                                 |                        |                  |                      |  |
| <u>Leased Land*</u>  | Book 4132                                 | Page 345                        |                        | Мар /            |                      |  |
| Block  | Lot 135                                   | Zoning Villa                    | 496                    | Zoning Overlay*  | No                   |  |
| Entrance Fee   | Tax Year Zo Z                             | 1/2022                          | Association*           | No               |                      |  |
| Association Association Fee Fee Frequency Paid*  |   |                                 |                        |                  |                      |  |
| Contract Information   |   |                                 |                        |                  |                      |  |
| Comp Listing*  | List Date 8-15-2021                       | Expiration Date                 | -15-2027               | List Price 2     | 50,000               |  |
| Confidential Listing*  |   |                                 |                        |                  |                      |  |
| Property Information   |   |                                 |                        |                  |                      |  |
| Surveyed* UNKNOWY  | Short Sale Continue to Show*              | Deed/Conveyance T<br>Good & Sul | Sype Offered*  Ficient | Other Deed/Con   | veyance Type Offered |  |
| Deed* yes  | Deed Restrictions* UN CHOCON              | Bank Owned REO*                 |                        | Year Built +/-   | 1850                 |  |
| Year Renovated +/- 1998  | Tenancy*                                  | Leases* No                      |                        | Total # Floors   | 2                    |  |
| Total SqFt 1,420   | Lot Size Acres +/-                        | Road Frontage +/-               | 475'                   |                  |                      |  |
| Compensation & Misc Info   |   |                                 |                        |                  |                      |  |
| Listing Agreement* 8%  | Variable Rate Comm* 28                    | Buyer Agency                    | es                     | Buyer Agency Ty  | /pe* 2. 8            |  |
| Sub Agency No  | Sub Agency Type*                          | Transaction Broker              | 10                     | Transaction Brok | ker Type*            |  |
| Remarks  |   |                                 | 1                      | 11               | ,,                   |  |
| Directions Vowa Rt   | # 14 through                              | Winterp                         | left                   | lage 7           | third house          |  |
| Remarks A L  | Ached                                     |                                 |                        |                  |                      |  |
| Internal Remarks/Contingency   | provided scaled for<br>30th Frontage Adde | extage me                       | Asuremen               | 4 of 27          | 5 ON PASSONAGE       |  |
| 200' ON R+#1A. I   | Both Frontige Adde                        | e together                      | e for Coo              | HURCIAL          | input form.          |  |
|  | - 1                                       |                                 |                        |                  |                      |  |