

**DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE**

(Testate)

(DLN: 1002240182993 )

**PENNY LYNN KING GALLANT**, with a mailing address of 7 Hatch Road, Alton, Maine, 04468, **duly appointed and acting Personal Representative of the ESTATE OF SHIRLEY ANN BOUTILIER KING WHEELER**, deceased, testate, as shown by the probate records in the Penobscot County Probate Court, Docket No. 2021-756, by the powers conferred by law, and every other power, in distribution of the estate, grants to **PENNY LYNN KING GALLANT**, with a mailing address of 7 Hatch Road, Alton, Maine, 04468, **duly appointed and acting Personal Representative of the ESTATE OF JACK E. WHEELER**, deceased, testate, as shown by the probate records in the Penobscot County Probate Court, Docket No. 2021-879, said Jack E. Wheeler having been the person entitled to distribution at the time of her death, the land, together with the improvements thereon, in Millinocket, Penobscot County, Maine, described as follows:

Being Lot Number One (1) in Block "T", as laid down on a Plan of Land of Great Northern Properties, Inc., at Millinocket, in the County of Penobscot and State of Maine, recorded in Penobscot Registry of Deeds in Map File D73-79.

This conveyance is made subject to any conditions, restrictions, reservations, covenants and easements in the deed from Great Northern Properties, Inc., to Shirley A. Wheeler dated September 10, 1979 and recorded in Book 3031, Page 312 of the Penobscot County Registry of Deeds.

For Decedent's source of title, see the deed from Great Northern Properties, Inc., to Shirley A. Wheeler dated September 10, 1979 and recorded in Book 3031, Page 312 of the Penobscot County Registry of Deeds. Shirley A. Wheeler was also known as Shirley Ann Boutilier King Wheeler. Reference is also had to the Certificate and Abstract of the Estate of Shirley Ann Boutilier King Wheeler dated November 10, 2021 and recorded in Book 16273, Page 207 of the Penobscot County Registry of Deeds. Jack E. Wheeler was devisee under the Last Will and Testament of Shirley A. Wheeler. Jack E. Wheeler passed away on September 17, 2021 prior to the above described property being distributed.

WITNESS my hand this 10<sup>th</sup> day of February, 2022.

ESTATE OF SHIRLEY ANN  
BOUTILIER KING WHEELER

By: Penny Lynn King Gallant - PR  
**PENNY LYNN KING GALLANT**  
Personal Representative

\_\_\_\_\_  
Witness

STATE OF MAINE  
County of Penobscot, ss.

February 10, 2022

Then personally appeared the above named Penny Lynn King Gallant, Personal Representative of the Estate of Shirley Ann Boutilier King Wheeler and acknowledged the foregoing instrument to be her free act and deed in her said capacity.

Before me,

Sherrin Ann Rogerson  
NOTARY PUBLIC/ATTORNEY-AT-LAW

Sherrin Ann Rogerson

TYPE OR PRINT NAME AS WRITTEN

COMMISSION Expires: 9/2/2028

PROPERTY LOCATED AT: 11 Medway Rd Millinocket, ME 04462

### PROPERTY DISCLOSURE

Under Maine Law, certain information must be made available to buyers prior to or during preparation of an offer. This statement has been prepared to assist prospective buyers in evaluating this property. This disclosure is not a warranty of the condition of the property and is not part of any contract between Seller and any Buyer. Seller authorizes the disclosure of the information in this statement to real estate licensees and to prospective buyers of this property. The Seller agrees to provide prompt notice of any changes in the information and this form will be appropriately changed with an amendment date. Inspections are highly recommended.

**DO NOT LEAVE ANY QUESTIONS BLANK. STRIKE, WRITE N/A OR UNKNOWN IF NEEDED.**

### SECTION I – WATER SUPPLY

TYPE OF SYSTEM:  Public  Private  Seasonal  Unknown  
 Drilled  Dug  Other \_\_\_\_\_

MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water system?  
Pump (if any): .....  N/A  Yes  No  Unknown  
Quantity: .....  Yes  No  Unknown  
Quality: .....  Yes  No  Unknown  
If Yes to any question, please explain in the comment section below or with attachment.

WATER TEST: Have you had the water tested? .....  Yes  No  
If Yes, Date of most recent test: \_\_\_\_\_ Are test results available? ..  Yes  No  
To your knowledge, have any test results ever been reported as unsatisfactory or satisfactory with notation? .....  Yes  No  
If Yes, are test results available? .....  Yes  No  
What steps were taken to remedy the problem? \_\_\_\_\_

IF PRIVATE: (Strike Section if Not Applicable):  
INSTALLATION: Location: front of Home  
Installed by: Unknown  
Date of Installation: Unknown  
USE: Number of persons currently using system: 0  
Does system supply water for more than one household?  Yes  No  Unknown

Comments: AT one Time seller believe well supplied water to Trailer  
seller never lived in Home, Home not completed.  
Source of Section I information: seller of c/s site

Buyer Initials \_\_\_\_\_ Page 1 of 7 Seller Initials PLK6 rpp

PROPERTY LOCATED AT: 11 Medway Rd Millinocket Me, 04462

**SECTION II — WASTE WATER DISPOSAL**

TYPE OF SYSTEM:  Public  Private  Quasi-Public  Unknown

IF PUBLIC OR QUASI-PUBLIC (Strike Section if Not Applicable):

Have you had the sewer line inspected?.....  Yes  No

If Yes, what results: \_\_\_\_\_

Have you experienced any problems such as line or other malfunctions? .....  Yes  No

What steps were taken to remedy the problem? \_\_\_\_\_

IF PRIVATE (Strike Section if Not Applicable):

Tank:  Septic Tank  Holding Tank  Cesspool  Other: believes there is a Tank

Tank Size:  500 Gallon  1000 Gallon  Unknown  Other: but not sure

Tank Type:  Concrete  Metal  Unknown  Other: \_\_\_\_\_

Location: Rear of Property OR  Unknown

Date installed: Unknown Date last pumped: Unknown Name of pumping company: —

Have you experienced any malfunctions? .....  Yes  No

If Yes, give the date and describe the problem: Seller not lived in Home, Home not completed, Seller has very limited knowledge on Home

Date of last servicing of tank: — Name of company servicing tank: —

Leach Field: .....  Yes  No  Unknown

If Yes, Location: \_\_\_\_\_

Date of installation of leach field: — Installed by: —

Date of last servicing of leach field: — Company servicing leach field: —

Have you experienced any malfunctions? .....  Yes  No

If Yes, give the date and describe the problem and what steps were taken to remedy: \_\_\_\_\_

Do you have records of the design indicating the # of bedrooms the system was designed for?  Yes  No

If Yes, are they available? .....  Yes  No

Is System located in a Shoreland Zone? .....  Yes  No  Unknown

Comments: Home is not completed and Seller has never lived in Home and Source of Section II information: Seller of Estate / has very limited knowledge of Septic System

Buyer Initials \_\_\_\_\_

Seller Initials PLKG-PR

PROPERTY LOCATED AT: 11 Medway Rd Millinocket Me 04462

**SECTION III – HEATING SYSTEM(S)/HEATING SOURCES(S)**

| Heating System(s) or Source(s)   | SYSTEM 1   | SYSTEM 2 | SYSTEM 3 | SYSTEM 4 |
|--|--|----------|----------|----------|
| TYPE(S)  | <u>Set up for Boiler - HW/B</u>  |          |          |          |
| Age of system(s) or source(s)  | <u>—</u>   |          |          |          |
| Name of company that services system(s) or source(s)                           | <u>—</u>   |          |          |          |
| Date of most recent service call   | <u>—</u>   |          |          |          |
| Annual consumption per system or source (i.e., gallons, kilowatt hours, cords) | <u>—</u>   |          |          |          |
| Malfunction per system(s) or source(s) within past 2 years                     | <u>—</u>   |          |          |          |
| Other pertinent information  | <u>There is a boiler outside that is approx 25 years old - never installed</u> |          |          |          |

- Are there fuel supply lines? .....  Yes  No  Unknown
- Are any buried? .....  Yes  No  Unknown
- Are all sleeved? .....  Yes  No  Unknown
- Chimney(s): .....  Yes  No
  - If Yes, are they lined: .....  Yes  No  Unknown
  - Is more than one heat source vented through one flue? .....  Yes  No  Unknown
  - Had a chimney fire: .....  Yes  No  Unknown
  - Has chimney(s) been inspected? .....  Yes  No  Unknown
  - If Yes, date: —
  - Date chimney(s) last cleaned: —
- Direct/Power Vent(s): .....  Yes  No  Unknown
- Has vent(s) been inspected? .....  Yes  No  Unknown
- If Yes, date: —

Comments: Currently No Heating Source In Home that is Hooked up  
 Source of Section III information: Observation / Seller of Estate

**SECTION IV – HAZARDOUS MATERIAL**

The licensee is disclosing that the Seller is making representations contained herein.

- A. UNDERGROUND STORAGE TANKS** - Are there now, or have there ever been, any underground storage tanks on the property? .....  Yes  No  Unknown
- If Yes, are tanks in current use? .....  Yes  No  Unknown
- If no longer in use, how long have they been out of service? \_\_\_\_\_
- If tanks are no longer in use, have tanks been abandoned according to DEP?  Yes  No  Unknown
- Are tanks registered with DEP? .....  Yes  No  Unknown
- Age of tank(s): \_\_\_\_\_ Size of tank(s): \_\_\_\_\_
- Location: \_\_\_\_\_

PROPERTY LOCATED AT: 11 Medway Rd Millinocket Me, 04462

What materials are, or were, stored in the tank(s)? \_\_\_\_\_

Have you experienced any problems such as leakage: .....  Yes  No  Unknown

Comments: \_\_\_\_\_

Source of information: Seller of Estate

**B. ASBESTOS** - Is there now or has there been asbestos:

As insulation on the heating system pipes or duct work? .....  Yes  No  Unknown

In the ceilings? .....  Yes  No  Unknown

In the siding? .....  Yes  No  Unknown

In the roofing shingles? .....  Yes  No  Unknown

In flooring tiles? .....  Yes  No  Unknown

Other: \_\_\_\_\_  Yes  No  Unknown

Comments: \_\_\_\_\_

Source of information: Seller of Estate

**C. RADON/AIR** - Current or previously existing:

Has the property been tested? .....  Yes  No  Unknown

If Yes: Date: \_\_\_\_\_ By: \_\_\_\_\_

Results: \_\_\_\_\_

If applicable, what remedial steps were taken? \_\_\_\_\_

Has the property been tested since remedial steps? .....  Yes  No  Unknown

Are test results available? .....  Yes  No

Results/Comments: \_\_\_\_\_

Source of information: Seller of Estate

**D. RADON/WATER** - Current or previously existing:

Has the property been tested? .....  Yes  No  Unknown

If Yes: Date: \_\_\_\_\_ By: \_\_\_\_\_

Results: \_\_\_\_\_

If applicable, what remedial steps were taken? \_\_\_\_\_

Has the property been tested since remedial steps? .....  Yes  No  Unknown

Are test results available? .....  Yes  No

Results/Comments: \_\_\_\_\_

Source of information: Seller of Estate

**E. METHAMPHETAMINE** - Current or previously existing:  Yes  No  Unknown

Comments: None known of by Seller

Source of information: Seller of Estate

Buyer Initials \_\_\_\_\_

Seller Initials PLG-RG

PROPERTY LOCATED AT: 11 Medway Rd Millinocket Me, 04462

**F. LEAD-BASED PAINT/PAINT HAZARDS** — (Note: Lead-based paint is most commonly found in homes constructed prior to 1978)

Is there now or has there ever been lead-based paint and/or lead-based paint hazards on the property? .....  
.....  Yes  No  Unknown  Unknown (but possible due to age)

If Yes, describe location and basis for determination: \_\_\_\_\_

Do you know of any records/reports pertaining to such lead-based paint/lead-based paint hazards:  Yes  No

If Yes, describe: \_\_\_\_\_

Are you aware of any cracking, peeling or flaking paint? .....  Yes  No

Comments: Flaking & Peeling Paint on Home & Garage

Source of information: Observation / Seller of Estate

**G. OTHER HAZARDOUS MATERIALS** - Current or previously existing:

TOXIC MATERIAL: .....  Yes  No  Unknown

LAND FILL: .....  Yes  No  Unknown

RADIOACTIVE MATERIAL: .....  Yes  No  Unknown

Other: → Seller of Estate

Source of information: Seller has Limited Knowledge of Property

**Buyers are encouraged to seek information from professionals regarding any specific issue or concern.**

**SECTION V — GENERAL INFORMATION**

Is the property subject to or have the benefit of any encroachments, easements, rights-of-way, leases, rights of first refusal, life estates, private ways, trails, homeowner associations (including condominiums and PUD's) or restrictive covenants? .....  Yes  No  Unknown

If Yes, explain: \_\_\_\_\_

Source of information: Seller of Estate

Is access by means of a way owned and maintained by the State, a county, or a municipality over which the public has a right to pass? .....  Yes  No  Unknown

If No, who is responsible for maintenance? \_\_\_\_\_

Road Association Name (if known): \_\_\_\_\_





PROPERTY LOCATED AT: 11 Medway Rd Millinocket ME, 04462

**SECTION VI – ADDITIONAL INFORMATION**

Home has Never been lived in and needs work to be completed  
Seller is selling the property for the estate and has very limited  
knowledge of the property. Home & property being sold "AS IS" and  
All buyers should seek professional inspections on the property. Whatever  
personal property that remains on property, except for those items listed by  
sellers of estate, will convey to buyers at no cost.

ATTACHMENTS EXPLAINING CURRENT PROBLEMS, PAST REPAIRS OR ADDITIONAL INFORMATION IN ANY SECTION IN DISCLOSURE: .....  Yes  No

Seller shall be responsible and liable for any failure to provide known information regarding known material defects to the Buyer.

Neither Seller nor any Broker makes any representations as to the applicability of, or compliance with, any codes of any sort, whether state, municipal, federal or any other, including but not limited to fire, life safety, building, electrical or plumbing.

As Sellers, we have provided the above information and represent that all information is correct. To the best of our knowledge, all systems and equipment, unless otherwise noted on this form, are in operational condition.

Penny Lynne King Gallant - PR 4/28/2022  
SELLER \_\_\_\_\_ DATE \_\_\_\_\_ SELLER \_\_\_\_\_ DATE \_\_\_\_\_

SELLER \_\_\_\_\_ DATE \_\_\_\_\_ SELLER \_\_\_\_\_ DATE \_\_\_\_\_

I/We have read and received a copy of this disclosure, the arsenic in wood fact sheet, the arsenic in water brochure, and understand that I/we should seek information from qualified professionals if I/we have questions or concerns.

BUYER \_\_\_\_\_ DATE \_\_\_\_\_ BUYER \_\_\_\_\_ DATE \_\_\_\_\_

BUYER \_\_\_\_\_ DATE \_\_\_\_\_ BUYER \_\_\_\_\_ DATE \_\_\_\_\_



NOT AN (QUIT-CLAIM DEED)

NOT AN

Know All Men By These Presents, That

COPY

COPY

Great Northern Properties, Inc., a Corporation duly established under the laws of the State of Maine and having its office and principal place of business in Millinocket, in the County of Penobscot, in said State, in consideration of Four thousand one hundred twenty five and 00/100 Dollars (\$4,125.00)

COPY

COPY

paid by Shirley A. Wheeler of Millinocket, in the County of Penobscot, State of Maine

the receipt whereof is hereby acknowledged, does hereby remise, release, sell and forever quit-claim unto the said Shirley A. Wheeler, her ----- heirs and assigns forever,

the following described lot in the town of Millinocket, in said Penobscot County, to wit:

Being Lot number One (1) in Block "I", as laid down on a Plan of Land of Great Northern Properties, Inc. at Millinocket, in the County of Penobscot and State of Maine, recorded in Penobscot Registry of Deeds in Map File D73-79.

This deed is made upon the following express conditions, for breach of which, or any one of them, said Corporation may enter and re-vest in itself title to the premises granted as if this deed had never been given; said conditions are:

A N

**FIRST:** That no building shall be erected on the premises, which shall cost less than \$7,500; buildings and structures erected on the said premises shall be used for no other purpose than for one single-family residence and appurtenances thereto for residential purposes only; also, mobile homes and trailer type buildings are expressly prohibited.

**SECOND:** That no building shall be erected upon the premises within - - - - - feet of the line of any street as laid down on a Plan of Land of Great Northern Properties, Inc. at Kennebunk, Maine, recorded in the Penobscot Registry of Deeds in Map File No. - - - - -; this restriction, however, not to prevent the erection of fences upon the premises.

**THIRD:** That no construction of principal structure shall be commenced within the boundary lines of this deed and shall be completed on the outside of the boundary lines of the deed the commencement of the structure and the premises be constructed upon and the street shall be graded and seeded for grass within one year from the completion of the outside of the principal structure.

**FOURTH:** That nothing contained in this deed shall be construed as imposing any obligation upon said Grantor, its successors or assigns, to restrict in any manner any other premises on said Plan or elsewhere now or hereafter owned by said Grantor, its successors or assigns.

And the Grantee herein by accepting this deed covenants and agrees for himself, his heirs and assigns, that the aforesaid conditions shall be kept and observed and that no breach of any one of them shall be made or permitted.

Provided, however, that forfeiture for breach of these conditions, or any one of them, shall not be operative to the end that it will impair or diminish the lien of bona fide mortgages or other encumbrances due to any bank or other public or corporate loan agency, existing upon said premises at the time of forfeiture.

To Have and to Hold the above described premises with all the privileges and appurtenances thereof, subject to the conditions, covenants, exceptions and reservations, hereinbefore recited to the said Shirley A. Wheeler, her - - - - -

heirs and assigns forever,

so that neither the said Great Northern Properties, Inc., or its successors, or any other person or persons claiming from or under it or in the name, right or stead of it, shall or will by any way or means, have, claim or demand any right or title to the aforesaid premises, or to their appurtenances, or to any part or parcel thereof, except in case of breach of some of said conditions, or through such exceptions and reservations.

NOT AN OFFICIAL COPY NOT AN OFFICIAL COPY

In Witness Whereof the said Great Northern Properties, Inc. has called its corporate seal to be hereto affixed, and these presents to be signed, acknowledged and delivered in its name and behalf by Peter F. Yacavone, its President, hereunto duly authorized, on this 10th day of September in the year of our Lord one thousand nine hundred-seventy-nine.

Signed, sealed and delivered

in presence of

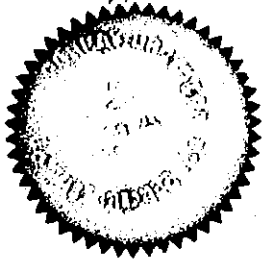
*Joseph P. Handley*

OFFICIAL GREAT NORTHERN PROPERTIES, INC.

BY

*P. F. Yacavone*

ITS PRESIDENT



STATE OF CONNECTICUT

FAIRFIELD, ss. September 10 19 79

Personally appeared the above named

Peter F. Yacavone, President, of the

Great Northern Properties, Inc. and acknowledged the above instrument to be his free act and deed and the free act and deed of said Great Northern Properties, Inc.

Before me,

*Mary E. Jennings* Notary Public



RECEIVED PENOB, SS. OCT 22 1979/6 11:30 m AM



**TOWN OF MILLINOCKET**  
 197 PENOBSCOT AVE  
 MILLINOCKET, ME 04462-1430



(3)

**2021-2022 REAL ESTATE TAX BILL**

**CURRENT BILLING INFORMATION**

|                        |                 |
|------------------------|-----------------|
| LAND VALUE             | \$7,900.00      |
| BUILDING VALUE         | \$28,500.00     |
| TOTAL: LAND & BLDG     | \$36,400.00     |
| MACHINERY & EQUIPMENT  | \$0.00          |
| FURNITURE & FIXTURES   | \$0.00          |
| TELECOMMUNICATIONS     | \$0.00          |
| MISCELLANEOUS          | \$0.00          |
| TOTAL PER. PROP.       | \$0.00          |
| HOMESTEAD EXEMPTION    | \$25,000.00     |
| OTHER EXEMPTION        | \$0.00          |
| NET ASSESSMENT         | \$11,400.00     |
| TOTAL TAX              | \$370.50        |
| LESS PAID TO DATE      | \$0.00          |
| <b>TOTAL DUE =&gt;</b> | <b>\$370.50</b> |

OFFICE HOURS  
 Monday thru Friday  
 7:30 AM - 4:00 PM

**THIS IS THE ONLY BILL  
 YOU WILL RECEIVE**

S103449 P0 - 1of1

2341 WHEELER, SHIRLEY  
 11 MEDWAY ROAD  
 MILLINOCKET, ME 04462

ACCOUNT: 002490 RE  
 MIL RATE: 32.50  
 LOCATION: 11 MEDWAY ROAD  
 BOOK/PAGE: B3031P312 09/10/1979

ACREAGE: 0.98  
 MAP/LOT: U18-008

FIRST HALF DUE: \$185.25  
 SECOND HALF DUE: \$185.25

**TAXPAYER'S NOTICE**

**INTEREST AT 6% PER ANNUM CHARGED AFTER 10/13/2021 AND 01/13/2022.**

Notice is hereby given that your first payment of county, school and municipal property tax is due by 10/13/2021 and the second payment is due 01/13/2022. Interest will be charged on unpaid taxes at an annual rate of 6% beginning 10/14/2021 and 01/14/2022. As per State law, the ownership and valuation of all real and personal property subject to taxation shall be fixed as of April 1st.  
 For this tax bill, that date is April 1, 2021.

INFORMATION

**AS A RESULT OF THE MONEY OUR MUNICIPALITY RECEIVES FROM THE STATE LEGISLATURE THROUGH THE STATE MUNICIPAL REVENUE SHARING PROGRAM, HOMESTEAD EXEMPTION REIMBURSEMENT AND STATE AID TO EDUCATION, YOUR PROPERTY TAX BILL HAS ALREADY BEEN REDUCED BY 48%.**

As of June 30, 2021 the Town of Millinocket has outstanding bonded indebtedness in the amount of \$1,218,761.

Information regarding changes OR information regarding valuations should be sent to the Assessor's Office, Municipal Bldg., (207) 723-7005. For information regarding payments, interest, cost changes and/or refunds, please contact the Tax Collector's office at (207) 723-7006.

If your bank pays this tax bill please send this bill to your bank.

After eight months and no later than a year from the date of commitment, a lien will be placed on all real estate for which taxes remain unpaid.

**CURRENT BILLING DISTRIBUTION**

|              |                 |               |
|--------------|-----------------|---------------|
| MUNICIPAL    | \$174.14        | 47.0%         |
| COUNTY       | \$7.41          | 2.0%          |
| SCHOOL       | \$188.96        | 51.0%         |
| <b>TOTAL</b> | <b>\$370.50</b> | <b>100.0%</b> |

**REMITTANCE INSTRUCTIONS**

Taxes may be paid by mail or online at [www.millinocket.org](http://www.millinocket.org). Please make check or money order payable to

**TOWN OF MILLINOCKET** and mail to:

TOWN OF MILLINOCKET

197 PENOBSCOT AVE

MILLINOCKET, ME 04462-1430

If you would like a receipt, send a self-addressed stamped envelope with your payment.

By signing below I hereby authorize the Town of Millinocket to charge my card in the amount indicated PLUS service fees equaling \$1.00 for the first \$40.00 and 2.5% of any amount over \$40.00.

TOWN OF MILLINOCKET, 197 PENOBSCOT AVE, MILLINOCKET, ME 04462-1430

ACCOUNT: 002490 RE

NAME: WHEELER, SHIRLEY

MAP/LOT: U18-008

LOCATION: 11 MEDWAY ROAD

ACREAGE: 0.98

Billing ZIP code: [ ] [ ] [ ] [ ] [ ] [ ]

**Make checks payable to: Town of Millinocket**

Payment by:

Visa  Mastercard  Discover  AMEX

Card #:

[ ] [ ]

Expiration date: [ ]/[ ] [ ]/[ ]

CVV: [ ] [ ] [ ]

Signature: \_\_\_\_\_



**INTEREST BEGINS ON 01/14/2022**

| DUE DATE   | AMOUNT DUE | AMOUNT PAID |
|------------|------------|-------------|
| 01/13/2022 | \$185.25   |             |

PLEASE REMIT THIS PORTION WITH YOUR SECOND PAYMENT

TOWN OF MILLINOCKET, 197 PENOBSCOT AVE, MILLINOCKET, ME 04462-1430

ACCOUNT: 002490 RE

NAME: WHEELER, SHIRLEY

MAP/LOT: U18-008

LOCATION: 11 MEDWAY ROAD

ACREAGE: 0.98

Billing ZIP code: [ ] [ ] [ ] [ ] [ ] [ ]

**Make checks payable to: Town of Millinocket**

Payment by:

Visa  Mastercard  Discover  AMEX

Card #:

[ ] [ ]

Expiration date: [ ]/[ ] [ ]/[ ]

CVV: [ ] [ ] [ ]

Signature: \_\_\_\_\_



**INTEREST BEGINS ON 10/14/2021**

| DUE DATE   | AMOUNT DUE | AMOUNT PAID |
|------------|------------|-------------|
| 10/13/2021 | \$185.25   |             |

PLEASE REMIT THIS PORTION WITH YOUR FIRST PAYMENT



MILLINOCKET, MAINE  
BUILDING RECORD

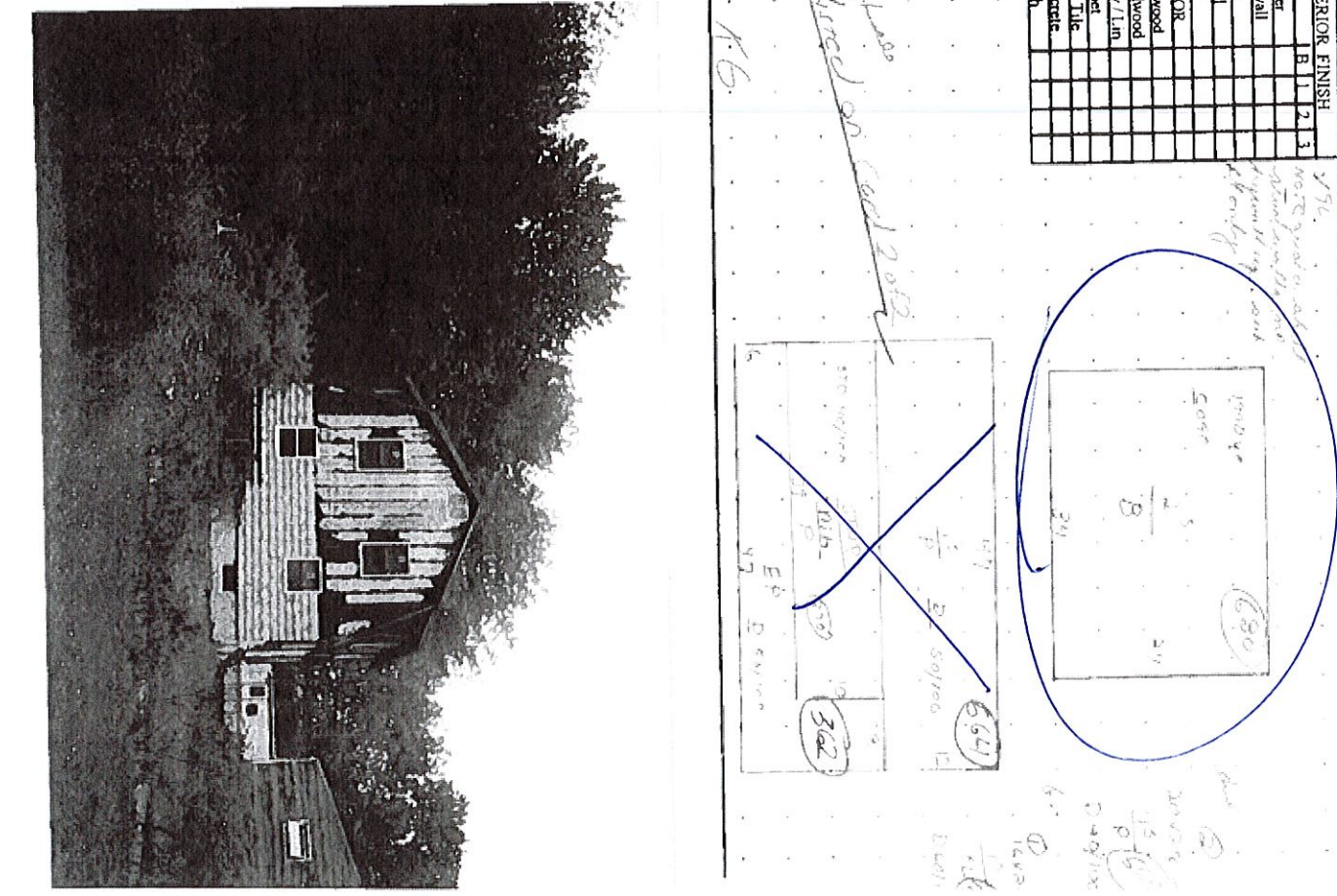
MAP 418 LOT 8

ACCOUNT NO. 107

ADDRESS

CARD NO. 1 OF 2

| BUILDING STYLE   |              | S/F BSMT LIVING        |  | FIN BSMT GRADE |                | LAYOUT         |            |
|------------------|--------------|------------------------|--|----------------|----------------|----------------|------------|
| 1. Conv.         | 6. Split Lev |                        |  | 1. Typical     | 2. Inaded      | 1. Full        | 4. Minimal |
| 2. Ranch         | 7. Comtemp   |                        |  | 2. 1/4 Fin.    | 4. Full Fin.   | 2. Heavy       | 9. None    |
| 3. R. Ranch      | 8. Log       |                        |  | 3. 1/2 Fin.    | 5. Full/Stairs | 3. Cupped      |            |
| 4. Cape          | 9. Other     |                        |  | 3. 3/4 Fin.    | 9. None        |                |            |
| 5. Garrison      |              |                        |  |                |                |                |            |
| DOWELLING UNITS  |              | HEAT TYPE              |  | INSULATION     |                | UNFINISHED %   |            |
| OTHER UNITS      |              | 1. HW BB               |  | 1. Full        |                | GRADE & FACTOR |            |
| STORIES          |              | 2. Electric            |  | 2. Heavy       |                | 1. E           |            |
| 1. One           |              | 3. Heat Pump           |  | 3. Cupped      |                | 2. D           |            |
| 2. Two           |              | 4. Steam               |  |                |                | 3. C           |            |
| 3. Three         |              | 5. FWA                 |  |                |                | 4. B           |            |
| 4. Four          |              | 6. Grav. WA            |  |                |                | 5. A           |            |
| 5. Five          |              | 7. Electric            |  |                |                | 6. AA          |            |
| 6. Six           |              | 8. Units               |  |                |                |                |            |
| 7. Seven         |              | 9. No Heat             |  |                |                |                |            |
| 8. Eight         |              |                        |  |                |                |                |            |
| 9. Nine          |              |                        |  |                |                |                |            |
| 10. Ten          |              |                        |  |                |                |                |            |
| EXTERIOR WALLS   |              | COOL TYPE              |  | SQ. FOOTAGE    |                | CONDITION      |            |
| 1. Wood          |              | 1. Refrig.             |  | 1. Poor        |                | 5. Avg +       |            |
| 2. Brick         |              | 2. Cool Air            |  | 2. Fair        |                | 6. Good        |            |
| 3. Comp          |              | 3. Evapor.             |  | 3. Avg         |                | 7. V Good      |            |
| 4. Asbestos      |              | 4. None                |  | 4. Avg.        |                | 8. Exc.        |            |
| 5. Stucco        |              | 5. FWA                 |  |                |                |                |            |
| 6. Other         |              |                        |  |                |                |                |            |
| ROOF SURFACE     |              | KITCHEN STYLE          |  | PHYS. % GOOD   |                | FUNC'T. % GOOD |            |
| 1. Asphalt       |              | 1. Good                |  | 1. Incomp.     |                | 1. Incomp.     |            |
| 2. Wood          |              | 2. Typical             |  | 2. Overbult    |                | 2. Overbult    |            |
| 3. Slate         |              | 3. Old Style           |  | 3. None        |                | 3. None        |            |
| 4. Other         |              | 4. Obsolete            |  | 4. None        |                | 4. None        |            |
| S/F MASONRY TRIM |              | BATH(S) STYLE          |  | ECON. % GOOD   |                | ECON. CODE     |            |
| 1. Wood          |              | 1. Good                |  | 1. Incomp.     |                | 1. Incomp.     |            |
| 2. Metal         |              | 2. Typical             |  | 2. Overbult    |                | 2. Overbult    |            |
| 3. Other         |              | 3. Old Style           |  | 3. None        |                | 3. None        |            |
| 4. Obsolete      |              | 4. Obsolete            |  | 4. None        |                | 4. None        |            |
| YEAR BUILT       |              | # ROOMS                |  | DATE INSP.     |                | CODES          |            |
| 1988             |              | 1                      |  | 01/22/95       |                | 1. 15 ft.      |            |
| YEAR REMODELED   |              | # BEDROOMS             |  |                |                | 2. 35 ft.      |            |
|                  |              | 0                      |  |                |                | 3. 35 ft.      |            |
|                  |              | # FULL BATHS           |  |                |                | 4. 1 1/25 ft.  |            |
|                  |              | 0                      |  |                |                | 5. 1 3/45 ft.  |            |
|                  |              | # HALF BATHS           |  |                |                | 6. 2 1/25 ft.  |            |
|                  |              | 0                      |  |                |                |                |            |
|                  |              | # ADDN FIXTURES        |  |                |                |                |            |
|                  |              | 0                      |  |                |                |                |            |
|                  |              | # FIREPLACES           |  |                |                |                |            |
|                  |              | 0                      |  |                |                |                |            |
|                  |              | # HEARTH(S)            |  |                |                |                |            |
|                  |              | 0                      |  |                |                |                |            |
|                  |              | WIRING ENTRANCE # AMPS |  |                |                |                |            |
|                  |              | 100                    |  |                |                |                |            |
|                  |              | BREAKERS               |  |                |                |                |            |
|                  |              | 1                      |  |                |                |                |            |
|                  |              | FUSES                  |  |                |                |                |            |
|                  |              | 1                      |  |                |                |                |            |
|                  |              | GOOD                   |  |                |                |                |            |
|                  |              | FAIR                   |  |                |                |                |            |
|                  |              | POOR                   |  |                |                |                |            |
|                  |              | INT COMP TO EXT        |  |                |                |                |            |
|                  |              | +                      |  |                |                |                |            |
|                  |              | G.                     |  |                |                |                |            |



NOTES

MAP LOT ACCOUNT NO.

MILLINOCKET, MAINE ADDRESS

CARD NO. OF

PROPERTY DATA

ASSESSMENT RECORD

| EXEMPT CODE | YEAR | LAND | BUILDINGS | EXEMPT | TOTAL  |
|-------------|------|------|-----------|--------|--------|
|             | 1995 | 0    | 15,400    | 0      | 15,400 |
|             | 1997 | 0    | 15,400    | 0      | 15,400 |

|                   |      |
|-------------------|------|
| NEIGHBORHOOD CODE | 36   |
| STREET CODE       | 1997 |

ZONING

|        |        |    |
|--------|--------|----|
| 11. R1 | 19. WP | 19 |
| 12. R2 | 20. SP | 19 |
| 13. RD | 21. AD | 19 |
| 14. DC | 22. IF | 19 |
| 15. NC | 23.    | 19 |
| 16. HC | 24.    | 19 |
| 17. ID | 25.    | 19 |
| 18. OR | 26.    | 19 |

SECONDARY ZONE

TOPOGRAPHY

|              |           |
|--------------|-----------|
| 1. Level     | 5. Low    |
| 2. Rolling   | 6. Swampy |
| 3. Above St. | 7. Steep  |
| 4. Below St. | 8. Rough  |

UTILITIES

|                 |                 |
|-----------------|-----------------|
| 1. All Public   | 5. Dug Well     |
| 2. Public Water | 6. Septic       |
| 3. Public Sewer | 7. Cess Pool    |
| 4. Drilled Well | 9. No Utilities |

STREET

|                  |              |
|------------------|--------------|
| 1. Paved         | 4. Proposed  |
| 2. Semi-Improved | 9. No Street |
| 3. Gravel        |              |

LAND USE CODE

|      |
|------|
| 0001 |
|------|

BLDG USE CODE

|      |
|------|
| 0001 |
|------|

DATE(MM/YY)

|   |
|---|
| 1 |
|---|

PRICE

|   |
|---|
| 1 |
|---|

SALE TYPE

|                  |           |
|------------------|-----------|
| 1. Land          | 4. Mobile |
| 2. Land & Bldg.  | 5. Home   |
| 3. Building Only | 5. Other  |

FINANCING

|            |            |
|------------|------------|
| 1. Conv    | 5. Private |
| 2. FHA/VA  | 6. Cash    |
| 3. Assumed | 9. Unknown |
| 4. Seller  |            |

VERIFIED

|             |            |
|-------------|------------|
| 1. Buyer    | 6. MLS     |
| 2. Seller   | 7. Family  |
| 3. Lender   | 8. Other   |
| 4. Agent    | 9. Confid. |
| 5. Not Ind. |            |

VALIDITY

|             |            |
|-------------|------------|
| 1. Valid    | 5. Partial |
| 2. Related  | 6. Exempt  |
| 3. Distress | 7. Changed |
| 4. Split    | 8. Other   |

LAND DATA

| FRONT FOOT         | TYPE | EFFECTIVE |       | INFLUENCE |      | INFLUENCE CODES    |
|--------------------|------|-----------|-------|-----------|------|--------------------|
|                    |      | Frontage  | Depth | Factor    | Code |                    |
| 11. Regular Lot    |      |           |       | %         |      | 1-Vacancy          |
| 12. Delta Triangle |      |           |       | %         |      | 2-Excess Frontage  |
| 13. Nable Triangle |      |           |       | %         |      | 3-Topography       |
| 14. Rear Land      |      |           |       | %         |      | 4-Size/Shape       |
| 15.                |      |           |       | %         |      | 5-Access           |
|                    |      |           |       | %         |      | 6-Restrictions     |
|                    |      |           |       | %         |      | 7-Corner Location  |
|                    |      |           |       | %         |      | 8-View/Environ.    |
|                    |      |           |       | %         |      | 9-Fractional Share |

| SQUARE FOOT     | TYPE | EFFECTIVE |       | INFLUENCE |      | INFLUENCE CODES   |
|-----------------|------|-----------|-------|-----------|------|-------------------|
|                 |      | Frontage  | Depth | Factor    | Code |                   |
| 16. Regular Lot |      |           |       | %         |      | 34. Pasture 1     |
| 17. Secondary   |      |           |       | %         |      | 35. Horticultural |
| 18. Excess Land |      |           |       | %         |      | 36. Pasture 3     |
| 19. Condo.      |      |           |       | %         |      | 37. Softwood      |
| 20.             |      |           |       | %         |      | 38. Mixed Wood    |
|                 |      |           |       | %         |      | 39. Hardwood      |
|                 |      |           |       | %         |      | 40. Waste         |
|                 |      |           |       | %         |      | 41.               |

| FRACT. ACRE           | TYPE | EFFECTIVE |       | INFLUENCE |      | INFLUENCE CODES |
|-----------------------|------|-----------|-------|-----------|------|-----------------|
|                       |      | Frontage  | Depth | Factor    | Code |                 |
| 21. Homestead         |      |           |       | %         |      | 42. Moho Site   |
| 22. Baseline          |      |           |       | %         |      | 43. Condo Site  |
| 23. Waterfront        |      |           |       | %         |      | 44.             |
| 24. Homestead         |      |           |       | %         |      |                 |
| 25. Baseline          |      |           |       | %         |      |                 |
| 26. Frontage 1        |      |           |       | %         |      |                 |
| 27. Frontage 2        |      |           |       | %         |      |                 |
| 28. Rear 1            |      |           |       | %         |      |                 |
| 29. Rear 2            |      |           |       | %         |      |                 |
| 30. Rear 3            |      |           |       | %         |      |                 |
| 31. Tillable 1        |      |           |       | %         |      |                 |
| 32. Open Space        |      |           |       | %         |      |                 |
| 33. Restrictive Easmt |      |           |       | %         |      |                 |

- 34. Pasture 1
- 35. Horticultural
- 36. Pasture 3
- 37. Softwood
- 38. Mixed Wood
- 39. Hardwood
- 40. Waste
- 41.
- 42. Moho Site
- 43. Condo Site
- 44.

INSPECTION WITNESSED BY:

X Date





## ITEMS AT MEDWAY ROAD

Depending on the closing date of the property located at Medway Road, the following items will be removed by June 30, 2022:

- Quonset hut frame
- Pot Belly Stove (in quonset hut frame)
- Tempest Wood Boiler
- Yellow home made trailer (for Jeff Daigle)
- Snow Blower (for Michael)
- 2 Riding lawn mowers (for Michael)
- Snow sled trailer (for Michael)
- Pole Trailer
- Small home make trailer (in front of garage)
- Bug Light (belongs to UMO)
- Scrap Metal (for Rick Lax)
- Tractor bucket attachment (for Nick)
- 28 ft Golden Falcon Travel Trailer (if not sold by closing)
- 30' Ladder (for Rick Lax)